

29 November 2024

Our Ref Council 9 December 2024
Contact. Committee Services
Direct Dial. (01462) 474655
Email. committee.services@north-herts.gov.uk

To: The Chair and Members of North Hertfordshire District Council

NOTICE IS HEREBY GIVEN OF A

MEETING OF THE COUNCIL

to be held in the

**COUNCIL CHAMBER, DISTRICT COUNCIL OFFICES, GERNO
N ROAD, LETCHWORTH GARDEN CITY, SG6 3JF**

on

MONDAY, 9TH DECEMBER, 2024

at

7.30 PM

Yours sincerely,

Jeanette Thompson
Service Director – Legal and Community

****MEMBERS PLEASE ENSURE THAT YOU DOWNLOAD ALL AGENDAS AND REPORTS VIA THE MOD.GOV APPLICATION ON YOUR TABLET BEFORE ATTENDING THE MEETING****

Agenda **Part I**

Item	Page
1. APOLOGIES FOR ABSENCE	
2. NOTIFICATION OF OTHER BUSINESS Members should notify the Chair of other business which they wish to be discussed at the end of either Part I or Part II business set out in the agenda. They must state the circumstances which they consider justify the business being considered as a matter of urgency. The Chair will decide whether any item(s) raised will be considered.	
3. CHAIR'S ANNOUNCEMENTS <u>Climate Emergency</u> The Council has declared a climate emergency and is committed to achieving a target of zero carbon emissions by 2030 and helping local people and businesses to reduce their own carbon emissions. A Cabinet Panel on the Environment has been established to engage with local people on matters relating to the climate emergency and advise the council on how to achieve these climate change objectives. A Climate Change Implementation group of councillors and council officers meets regularly to produce plans and monitor progress. Actions taken or currently underway include switching to green energy, incentives for low emission taxis, expanding tree planting and working to cut food waste. In addition the council is a member of the Hertfordshire Climate Change and Sustainability Partnership, working with other councils across Hertfordshire to reduce the county's carbon emissions and climate impact. The Council's dedicated webpage on Climate Change includes details of the council's climate change strategy, the work of the Cabinet Panel on the Environment and a monthly briefing on progress. <u>Ecological Emergency</u> The Council has declared an ecological emergency and is committed to addressing the ecological emergency and nature recovery by identifying appropriate areas for habitat restoration and biodiversity net gain whilst ensuring that development limits impact on existing habitats in its process. The Council has set out to do that by a) setting measurable targets and standards for biodiversity increase, in both species and quantities, seeking to increase community engagement, b) to work with our partners to establish a Local Nature Partnership for Hertfordshire and to develop Nature Recovery Networks and Nature Recovery Strategy for Hertfordshire and c) to investigate new approaches to nature recovery such as habitat banking that deliver biodiversity objectives and provide new investment opportunities.	

Declarations of Interest

Members are reminded that any declarations of interest in respect of any business set out in the agenda, should be declared as either a Disclosable Pecuniary Interest or Declarable Interest and are required to notify the Chair of the nature of any interest declared at the commencement of the relevant item on the agenda. Members declaring a Disclosable Pecuniary Interest must withdraw from the meeting for the duration of the item. Members declaring a Declarable Interest, wishing to exercise a 'Councillor Speaking Right', must declare this at the same time as the interest, move to the public area before speaking to the item and then must leave the room before the debate and vote.

4. PUBLIC PARTICIPATION

To receive petitions, comments and questions from the public.

5. ITEMS REFERRED FROM OTHER COMMITTEES

To consider any items referred from other Committees. Any items referred to this meeting will be published as a supplementary document.

6. EAST OF LUTON STRATEGIC MASTERPLAN FRAMEWORK REPORT OF THE STRATEGIC PLANNING MANAGER

5 - 166

This report asks Full Council to approve the Strategic Masterplan Framework for land to the east of Luton. This site is allocated for development in the Council's adopted Local Plan (Sites EL1, 2 & 3, Policy SP19) as a strategic site for approximately 2,100 homes and supporting infrastructure.

7. CONSTITUTIONAL AND GOVERNANCE REVIEW - DEFERRED FROM 28 NOVEMBER 2024 REPORT OF THE SERVICE DIRECTOR – LEGAL & COMMUNITY AND THE MONITORING OFFICER

167 -
186

N.B. This item was deferred from the Council meeting of 28 November 2024.

This report presents a summary of the areas reviewed and any in principle recommendations of the Constitutional & Governance Working Group ('Working Group') in relation to the following:

- The Planning Control Committee meetings and Sub-Committees (including start times/ potential end times).
- Standards Committee – recommendation to review the Terms of Reference to include other meaningful areas of remit.
- Council Procedure Rules to be reviewed and amended in respect of Member Motions and Questions, (including agenda management, number, length of time on debate/ remit/ and Member speeches).

The report also covers areas considered but not recommended for change at this stage.

8. **APPOINTMENT OF REPLACEMENT RESERVE INDEPENDENT PERSON** 187 -
REPORT OF THE SERVICE DIRECTOR LEGAL AND COMMUNITY AND 194
MONITORING OFFICER

This report seeks approval to appoint a replacement Reserve Independent Person ('IP') for a period of up to 4 years (as per the recommendation below), firstly 2 years and potential extension for a further 2 years up to the maximum period, such appointments to take effect from 10 December 2024, following the resignation of Stephen Tant from the role of Reserve IP

9. **ELECTORAL SCALE OF FEES** 195 -
REPORT OF THE SERVICE DIRECTOR – RESOURCES 202

To agree the Scale of Fees for electoral events held during 2025/26.

10. **NOMINATION OF REPRESENTATIVES ON PARKING AND TRAFFIC** 203 -
REGULATIONS OUTSIDE LONDON ADJUDICATION JOINT COMMITTEE 206
(PATROL)
REPORT OF THE DEMOCRATIC SERVICES MANAGER

To consider appointment of a Member Representative to the Parking and Traffic Regulations Outside London Adjudication Joint Committee (PATROL), following the resignation of the previous appointed Member.

11. **NOTICE OF MOTION - DEFERRED FROM 28 NOVEMBER 2024** 207 -
To consider a motion submitted under Standing Order 4.8.12, which was 210
deferred from the meeting of Council on 28 November 2024.

An amendment to the motion received is included within this pack.